

homework **weekend 8**

1. Which of the following choices is correct regarding friendship with people of other faith?

- A. We can have friendships with others if they are not hostile towards us.
- B. We can have friendships with others if there is no war between us.
- C. We cannot have friendships if they are mocking our religion.
- D. All of the above.

2. What is the meaning of the Arabic term *awliyā*?

3. Which of the following choices is correct when the Qur'ān says not to take the Jews and the Christians as *awliyā*?

- A. The Qur'ān is asking us not to trust them under any circumstance.
- B. The Qur'ān is asking us not to take them as good friends.
- C. The Qur'ān is asking us not to take them as protectors.
- D. The Qur'ān is asking us to hate them.

4. Which of the following choice is correct when the Qur'ān asks us not to take the Jews and the Christians as *awliyā*?

- A. When there is war between the Muslims and the Jews or the Christians.
- B. When there is serious social hostility between the Muslims and the Jews or the Christians.
- C. When the Jews or the Christians wanted to harm the Muslims.
- D. All of the above.

5. Under which of the following circumstances can we make or maintain friendships with Jews or Christians?

- A. Our Jewish friend started drinking and experimenting with drugs.
- B. Our Jewish friend supports free speech even if it is about bad cartoons of the Prophet (S).
- C. Our Christian friend repeatedly points about the bloody history of Islam.
- D. Our Christian or Jewish friend never talks against our religion.

6. The Qur'ān says that as long as the Jews and the Christians do not show some type of behavior we can befriend with them. What are the two behaviors mentioned in verse 60:8?

- A. Fight and friendship.
- B. Jealousy and enmity.
- C. Hostility and kindness.
- D. Turn you out of home and fight against you.

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7. Under what circumstances the Qur'ān advised us not to take the Jews and the Christians as awliyā?
- A. When there is active war with them.
 - B. When they visit our mosque.
 - C. When they compete with us.
 - D. When they preach their religion.

8. The Qur'ān does not say whether we can take Hindus and Buddhists as friends. Based on the lesson, what can you conclude about taking Hindus and Buddhists as your friends? Explain your answer.
