
homework **weekend 4**

1. Out of the four established madhāhib, the earliest one to originate is:
 - A. Hanbali.
 - B. Maliki.
 - C. Hanafi.
 - D. Shāfi‘ī.
 - E. Both Hanbali and Hanafi.

2. Which of the four madhāhib is most conservative in interpretation and formulation of Islamic legal matters?
 - A. Hanbali.
 - B. Maliki.
 - C. Hanafi.
 - D. Shāfi‘ī.
 - E. Both Hanbali and Hanafi.

3. Which of the following statements is correct about the four madhāhib in Islam?
 - A. All four madhāhib were developed at the order of Khalīfah.
 - B. Each of the madhhab summarily rejects other madhhab.
 - C. The Qur’ān made it compulsory for everyone to follow a madhhab.
 - D. If someone does not follow a particular madhhab, he will become a non-believer.
 - E. It is preferable that Muslims follow a particular madhhab.

4. During the Ottoman rule, one of the four madhāhib suffered the most and remained widely ignored. Only in the past one hundred years it, again, came to the forefront. Which is that madhhab?
 - A. Hanbali.
 - B. Maliki.
 - C. Hanafi.
 - D. Shāfi‘ī.
 - E. All of the above.

5. With the rise of Wahhabism in Arabia, one of the four madhāhib came into prominence. Which madhhab is that?
 - A. Hanbali.
 - B. Maliki.
 - C. Hanafi.
 - D. Shāfi‘ī.
 - E. Wahhabi.

6. Which of the following madhāhib is mostly followed in countries like India, Bangladesh, Malaysia, and the Far East?

- A. Hanafi.
- B. Shāfi'ī.
- C. Maliki.
- D. Hanafi.
- E. None of the above.

7. Explain, in a few words, why a madhhab is not a sect in Islam. Give three explanations.

- A. _____
- B. _____
- C. _____

8. All of the four Imams were either born in Baghdad or lived there for a while, except one. Who was born in Madīnah and lived most of his life there?

- A. Imam Ibn Hanbal.
- B. Imam Al-Shāfi'ī.
- C. Imam Malik Ibn Anas.
- D. Imam Abū Hanifa.
- E. Imam Hussain.

9. Which of the following Imams is credited with compiling a collection of laws called Al-Muwatta?

- A. Imam Abū Hanifa.
- B. Imam Malik Ibn Anas.
- C. Imam Al-Shāfi'ī.
- D. Imam Ibn Hanbal.
- E. None of the above.

10. Out of the four madhāhib, one is considered the most liberal and the one most rigid. Which of the following combinations gives the correct order?

- A. Hanbali is the most liberal and Maliki is most rigid.
- B. Shāfi'ī is most liberal and Maliki is most rigid.
- C. Maliki is the most liberal and Shāfi'ī is most rigid.
- D. Hanafi is most liberal and Hanbali is most rigid.
- E. Hanafi is most liberal and Shāfi'ī is most rigid.